STATE ACTIONS

Resource Development Coordinating Committee Governor's Office of Planning and Budget 5110 State Office Building SLC, UT 84114

Phone No. 537-9230

I. State Agency	2. Approximate date project will start: April 1, 2005
675 East 500 South, Suite 500	
Salt Lake City, Utah 84102	

- **3. Title of proposed action:** Right of Entry No. 4769- The North Moon Ridge 3D Seismic Project. **Applicant:** Dawson Geophysical Company
- **4. Description of Project:** to utilize Trust Land Administration property located in Grand and Uintah Counties for the purpose of conducting a 3D seismic survey and one 2D line. This survey consists of approximately 14.2 square miles. In the project area, there will be lands administered by the Bureau of Land Management, Utah Division of Wildlife Resources and State Trust Lands.
- 5. Location and detailed map of land affected (site location map required, electronic GIS map preferred) (include UTM coordinates where possible)

Grand and Uintah County

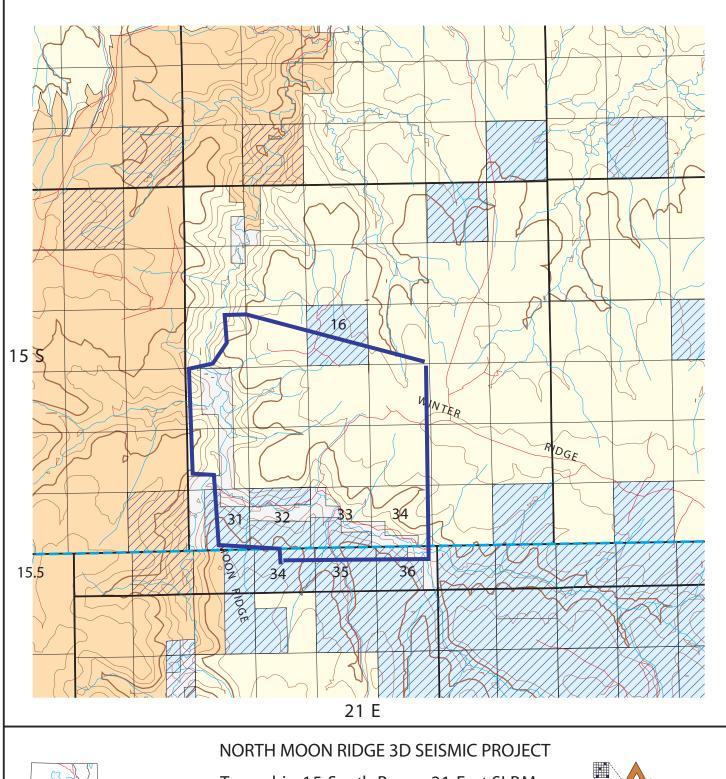
Township 15 South, Range 21 East SLB&M Sections: 16, 31, 32, and 33 (within) Containing approximately 2,497.00 acres

Township 151/2 South, Range 21 East SLB&M

Sections: 34, 35, and 36 (within)

- 6. Possible significant impacts likely to occur:
 - -Some ground disturbance during construction
 - -Increase in traffic, equipment, and dust and noise emissions during construction
- 7. Identify local government affected
 - a. Has the government been contacted? Yes
 - **b. When:** March 1, 2005
 - c. What was the response?
 - d. If no response, how is the local government(s) likely to be impacted?
- 8. For acquisitions of land or interests in land by DWR or State Parks please identify state representative and state senator for the project area. Name and phone number of state representative, state senator near project site, if applicable:

project site, ir applicable.		
Has the representative and senator been contacted? NA		
9. Areawide clearinghouse(s) receiving state action: (to be sent out by agency in block 1)		
Uintah Basin Association of Governments	Southeastern Utah Association of Governments	
Laurie Brummand, Executive Director	Bill Howell, Executive Director	
330 East 100 South	375 South Carbon Avenue	
Roosevelt, UT 84066	Price, UT 84501-0881	
10. For further information, contact:	11. Signature and title of authorized officer	
Kurt M. Higgins	Kurt M. Higgins, Trust Lands Resource	
Phone: (801) 538-5100	Specialist	
	Date: March 1, 2005	



Township 15 South Range 21 East SLBM March 01, 2005



National Wildlife Refuge



Trust Lands Administration

Information on this map was derived from USGS DLG files out of the State Geographic Information Database (SGID) from the Automated Geographic Reference Center (AGRC) at 1100,000 scale - ownership, nadds, hydrography, federal boundaries, county as the control of the state of the